341H INFANTRY TO HAVE SERVICES: 1ST SUNDAY MEETING OF COMMAND

Newly Formed Infantry Regiment to Hold Morning Service Sunday at 9 Oclock in Camp Cotton; 20th Infantry Services to Be Held at Fort Bliss Sunday Evening; Brass Quartet to Play.

N the lawn at the 34th infantry camp in Camp Cotton, the first religious service will be held as morning at 9 oclock for the y organized 24th U. S. infantry nent.

ene services are being arranged y Col. Charence Dentler commandithe regiment. It is expected that the regiment. It is expected that the regiment is expected the regiment is expected that the regiment is expected to regiment in the regiment is expected religious service will be held Sunday morning at 9 oclock for the newly organized 34th U.S. infantry

regiment.
These services are being arranged for by Col. Clarence Dentler commanding the regiment. It is expected that

for by Col. Clarence Dentler commanding the regiment. It is expected that the entire regiment will turn out for the services Sunday morning. The 16th U. S. Infantry band, which has been attached to the regiment since the 16th infantry has been in Mexico, will play a program of sacred and patriotic music for the services.

Chaplain John T. Axton, of the 26th infantry, will make the address at the morning services on the subject. "Loyalty to an Idea." This idea will be the 36th infantry and the chaplain will surge the men to be true to the ideal of the newly formed regiment, whose traditions are in their hands and whose history is now heing written.

Miss Zula Robinson will sing a solo at this service and Miss Anna Axton, daughter of the chaplain, will also sing.

20th Infantry Services.

at this service and Miss Anna Axton daughter of the chaplain, will also sing.

Bandmaster Goetz, of the 20th infantry, has arranged additional scores for the brass quarter for the open air service at the 20th infantry camp Sunday night. The return of Miss Anna Axton and Miss Matilda Axton brings additional musical talent and Miss Anna Axton is to sing a selected solo with her sister to accompany her.

Corp. Chester Miller, of company B. The Sing a solo. Corp. Miller has a fine haritone. He sang at the First Presbyterian church a few weeks ago and made a splendid impression. This is the first time an enlisted man has been on the program for a vocal solo at the hig services, although many have been beighful with instrumental selections. Chaplain John Axton will be the speaker with a little address on "Estimating Self."

Program of Services.

The complete order of exercises is: Prelude, Memorial Hyum, Ripleys 20th infantry band, Anton Goetz leader Doxology, hand and congregation. Hyum, "Revive Us Again," J. L. Husband.

Scripture reading.

Scripture reading.

DAWN OF BETTER

Band. Scripture reading. Solo, selected, Corp. Chester Miller, company B, 2nd Pennsylvania infantry.

company B. Ind Pennsylvania intances.
Prayer.
Serenade, "Twilight Dews," Louis,
20th infantry band.
Hymn, "The Church In The Wildwood," Pitts.
Solo, selected, Miss Anna L. Axton.
Sermen, Chaplain John T. Axton.
Hymn, "All Hall The Power Of Jesus
Name," Holden.
Postlude, "Praise The Lord," Mendelssohn, 20th infantry band.
Benediction.

Penediction.

Chaplain John T. Axton, of the 15th U. S. infantry, will preach Sunday morning at 10:45 at the First Presby-terian church. Special music for the morning service by the choir will be an anthem, "O. For a Closer Walk With Ged," (Anthony), and a solo by Mrs. J. J. Kaster, "O. Eyes That Are Weary," (Brackett). H. B. Durkee is teacher of the Men's Bible class which meets at 9:30.

Altura Presbyterian.

meets at 9:30

At the Altura Presbyterian.
At the Altura Presbyterian church corner of Idalia ave, and Russoll st. Grandview, Percy McCiehee will speak at 11 a. m. service Sunday and Rev. Arthur Harris will speak at 8 p. m. The paster, Rev. W. C. Baber, is absent at Cloudcroft.

sent at Cloudcroft.

East El Paso Presbyterian.

At the East El Paso Presbyterian church Sunday, Rev. A. A. Davis, the pastor, will preach Sunday morning on the subject. "Jesus and John the Baptist Company of the Subject." nportant church question is to be con-idered and all members are expected to be present. The children of the Sun-day school who did not get their at-

pected to get them this Sunday.

Westminister Presbyterian.

At Westminister Presbyterian church on Sunday, the pastor, Rev. Watson M. Fairley, will preach at both the morning and evening services. Special music for the morning service will be an anthem. "Lovely Appear," (Gounod), and a solo, "Fear Not, O Isreal," (Dudley Buck) by Mrs. J. W. Christy. The special music for the evening service will be a solo, "I'm a Pillerim," (Johnson) by A. G. Alexander.

First Methodist Episcopul, First Methodist Episcopal.

At the First Methodist Episcopal church on Sunday Rev Herman G. Porter, the pastor, will preach at both morning and evening services. The morning subject of the pastor will be. "The Larger Life of Liberty." The subject at the evening hour will be, "The Standard of Right. There will be special music at both services. H. F. Durkee will sing at the morning hour, and Miss Edua Prichett at the evening hour. The Epworth league meets at 7 p. m.

DAWN OF BETTER

DAY FOR WOMEN Marie Corelli, the novelist, approprintes premier Asquith's now famous phrase as the slogan of modern woman: We have taken our place and we shall continue to take it and to keep it." Miss Corelli says: "Had men, from the first dawn of civilization, made



MARIE CORELLI

woman their mental and spiritual equals, there would be no war. Now we have taken our place, but right now is no time for recriminations or revenge. Now is the time for work and forgiveness.

"But when the war is over," Miss Corelli concludes, "then we shall seek our own and demand recognition for the worth we are now proving, readers each insue.

Twenty-two Wireless Men Meet in Unique Renunion

hour The Epworth league meets at 7 p. m.

Trinity Methodist.

On account of the continued illness of Rev. W. F. Parkard, the pastor, chaplain C. M. Miller, of the 1st Pennsylvania field artillery, will fill the pulpit at Trinity Methodist church Sunday morning and Rev. H. P. Bond will preach at the evening hour. Special music for the morning service will be an anthum, "Come Holy Spirit" (Sterns mass), and a solo, "Thy Work To Do" (Briggs), Mrs. Will T. Owen, Special music for the evening hour will be an anthem, "The King of Love My Shepherd Is," (Shelby), and a solo, "O Love" the adjacent boxes.

London, Eng., Aug. 12.—A remarkable reunion, that of 22 Marconi operators, heroes of U-boat ruthless ness and historic maritime disasters, was held at the Trocadero. These men, eduded Messra McCormick and Leith, of the Lusitania, Mr, Bride of the Titanic, Mr. Jones, of the Anglo Californian, and Mr. Jones, of the Appen.

Godfrew C. Isaacs, the chairman of the Marconi Allied companies, presided at the dinner, which was followed by a visit to the Coliseum, where the wireless operators occupied the royal and the adjacent boxes.

Sentence Sermons by El Paso Ministers

DUNISHMENT is inherent in sin, it is an effect of sin, and is not arbitrarily imposed. "Whatsoever a man soweth, that shall he also reap."-Rev. W. C. Baber, of the Altura Presbyterian church.

Commit your soul unto Jesus, who alone has power to help unto life eternal. Your joy, peace, and happiness here and "rewards" in heaven, a different thing from salvation, you have in your hands, by the life you live.—Rev. C. H. Riddle,

He who loses one day from the service of our common lord and master will fail just that much in pleasing Him .- Rev. A. A. Davis, of the East El Paso Pres-

What is right and what is wrong? You and I may be mistaken. The Bible, in the principles laid down, covers the whole of life. We are to accept it as God's word .- Rev. Herman G. Porter, of the First Methodist Episcopal church.

> "'Tis not by works of righteousness Which our own hands have done; But we are saved by sovereign grace Abounding through his son." -Rev. Watson M. Fairley, of Westminster Presbyterian church.

An ordinary man if arraigned as Jesus was, insulted, jeered, maltreated, would have answered with a clenched fist. Thank God, Jesus did not, but gave us an example of self-composure, self-mastery, serene strength, that the world has never witnessed before nor since. He is an unparalleled instance of the union of strength and gentleness.—Rev. C. K. Campbell, of the Alta Vista and Highland Park Metho-

Only such as are led by the Spirit of God can claim to be children of God .-Rev. Paul G. Birkmann, of the Evangelical Lutheran church.

When and Where El Pasoans May Worship Sunday

CHURCHES.	Sunday School.	Morning Service.	Evening Service.	CHURCH	ES.	Sunday School.	Morning Service.	Dvening	THRONG AT NEW YORK MEETING
BAPTIST— Minister Calvary-Houston Square Rev. O. J. Was \$91 Montana street. Rev. C. H. Rid 3215 Alameda. Rev. C. H. Rid 3215 Alameda. First Rev. J. F. Williams, D. 801 Magoffin Avenue. Highland Fark Rev. I. N. Langst	de 9 30 lle 9 45 D. 9 30 on	11 00 11 00	8 00 8 60	1109 San Anto St Paul's Engli Montana and	sh Lutheran	nn 9	1 1	8 00	All Catholic Societies and Practically All Catholic Organizations of the Country to Be Represented at Observance of Catholic Week, Beginning August 20 —Epidemic Closes Bible Schools.
Dakota and Gold. Grandview Mission, Rev. S. L. Hollow Mexican	ez 10 0e 9 30 9 30	7 15 8 20 9 30 16 30 6 00 7 00 9 20 7 15 8 30 9 20	7 45 7 45 7 30	East El Paso 3502 Rivera First Montana and Highland Park Federal and I Trinity 501 Mesa, Orchard Park Hadlock stree PRESBYTERIAN Altura Idalia and Ri East El Paso	Rev. H. P. Bo Rev. Herman G. Port LeeRev. C. K. CampbonkotaRev. W. F. PackaRev. C. E. Tayl btRev. W. C. Bab issellRev. A. A. Dav	or lo	00 11 00 45 11 00 45 11 00 10 10 45 00 11 00 45 11 00	8 00 8 00 8 00 8 00	Catholic societies having memberahip in the American Federation of that name, planning a Catholic week in New York city, beginning on Angust 20, promise to send such large delegations that the New York committee has changed the meeting place from Carnegio half to the Madison Square Garden. The numbers promised will rival, it is now elaimed, those of the National Education association. At any rate, the New York
715 South Gregon street. CHRISTIAN— Austin Park	n) 10 001 en 9 50 ee 9 451 ey 9 30	11 00	7 36	Florence and Florence and CHURCH OF CHE Church of Chris Cor. Montana SEVENTH DAY Adventist Churc Corner Houst Salvation Army 214 South Ors FHURCH OF JES	haplain John T. Axte I Stanton. I Stanton. Rev. W. M. Fairle Rio Grande. UST— tRev. J. W. Dur and Rayner streets. ADVENTIST— h Rev. M. R. Procton and Westminster. IJ. and Mrs. Guy Casegon. US CHRIST—	or 10 (10 16 45 45 11 60 10 11 00 10 11 00 10 11 00	8 00 7 30 7 20 8 00	vide a place seating not fewer than 12,000 for the largest of the meetings. Cardinal Farley, cardinal GConneil, and if his advanced age and the weather do not interfere, cardinal Gibbona will attend and have leading parts and Catholic priests of greater New York, including the Paulist Fathers with their community house, have sont word to the Catholic priests of the whole country that their rectories are open for their entertainment. Without question, it is to be the greatest deuronstration of Catholic strength in numbers ever made in the New World.
Williams and Rio Grande. EPISCOPAL— St. Clement's Rev. Edw. J. Hoerin Campbell and Montana. CHRISTIAN Stand	s , 45 1	7 [s a	San Francisco VISITORS' CHAPI (Negro) Third and Tay	Rev. H. A. Wel	ls 9 1	10 11 00	T	Large organizations of Catholics promising to zend big delegations, include the Catholic Order of Foresters, Mutual Benefit association, Hely Name, Knights of Columbus, the Hibernians, the Knights of Columbus, the Hibernians, the Knights of St. John, the German Central Verein and the ladies, who are to hold a separate convention, and take steps further to perfect their own interests. John Whalen, the veteran president of the Federation, says the great aim of the Federation, and in particular of the convention now to be held, is the unfileation of American Catholics. He
Religion of Ancients Did W	Not In	mpro	ove I r, Bi		hristianity Has ner.				points out that they come from many races, and he predicts that Madison Square Garden, on the occasion of the great meeting, will contain Catholics from every nation on the face of the earth. To cause these differing peoples to possess adequate sense of unity as Catholics and as Americans, president Whalen calls a big task, but one that interests of the various religious bodies
"By their fruits ye shall know them."—Matt. 7, 20, PRACTICAL people apply a simple test to everything that is presented to them for approval. In matter of fact way they ask, "How oes it work." Upon the answer to not question they base their judgment. Ou may prove the theory: they care title about that. They prefer to know he results. A man might come into camp with a plendid appearing gun, metal finely urnished, stock of wood of handsome rain, action apparently perfect, the lece well balanced and with most appearing weapon. But the question ou would ask and the answer that rould decide you for or against the	rapid a churche portant land taught forsake be pure lit was the ido brufal a cultivate erations Ancienter day sillt wo New Londo for lam	s were see very see v	uring e found of e early what to to lo fo, to way fo d give ment it taste to the caste of the condor season of the condor season. It is the condor season of	the first century ded in all of the im- ewing and many in- christians were we are taught, to ve one another, to love the true god or them to forms of or which they had hrough many gen- muss All. In say, with no lat- Let me see. Men und bend the knee of the control of the con	"Life is only bright toward a truer, in And human love is leadeth. To a more givine. The cridinary cost the El Paso Heral reaches an average renders each issue. Russian Writer Judges; To Moscow, Russia, A nal court of Mosco	th in till lust till lust tongrud prings time an when obler 1 sweet and he crit be P ug. 12.	God cha and sel and sel gring sec a new d unque it process fe abovest who avenly hour 10 icizes rosecu. The Cr decider	nges fish- vice life nch- deth ve." d is lt 0,000	must be performed. God, country and flag they must learn to know and is leve, and he quotes cardinal Gibbons's definition of the Catholic hope for the republic as the wiedom of rulex, efficient defence, patriotism of the people and an ever ruling Providence. SCIENTIFIC INSTRICTION GIVEN CHURCH WORKERS For the first time, so far az can be learned, there is being given this season, at a few summer conferences, courses of lectures on scientific management of men and things in relation to God and His cause, and issued with these courses are textbooks on the subject of such management. The lines follow closely those of scientific management in industry, and relate solely to the material part of christian work. Laymen are lending, A conference of these leaders, few in unmbers as well prevent the step. The American Hible societies are propried as unable even no prevent the step. The American Hible society has announced increases in the prices of Bibles, but is unable as yet to specify the extent of the increase. Publishers of religious books are either deferring issues, or reducing the numbers of pages. Some to manage the marerial side of chris-
what Does Church Dot What Does Church Dot Practical men of the world ask of the church, "what results have you to now for your Christianity!" They addly acknowledge that its morals re beautiful; the proof that it comes om God is perfect, as an argument;	lighting been in board of direct r circle of on the r The in satisfact	of the vented for trade ays as light ondwarth ory t	he dar i by e. The nd do which ay or p ion, w cents,	kened streets, has in official of the shade cuts off ali is away with the was thrown down avement, sich has passed brows the Hight	prosecute the famo Korolenko, for an a ten on the great Be The incriminatin in the article was Belliss, who was a murder was senten	us Rus rticle i elliss t gmatte to the crused ord of	rial. er conta effect of "rit judges efuca:	iter. rrit- ined that ual" of a	tian affairs, just as there are mechan- ical and industrial engineers to man- age the material side of many forms of world's work. Authority for the scientific manage- WOMEN AND FIRST AID

CHRISTIANITY Is a Working Thing; Stands Practical Test; Makes Good

PRACTICAL people apply a simple test to everything that is presented to them for approval. In a matter of fact way they ask, "How does it work?" Upon the answer to that question they base their judgment. You may prove the theory: they care

What Does Church Dot Practical men of the world ask of the church, "what results have you to direct rays and does away with the show for your Christianity!" They circle of light which was thrown down

show for your Christianity: They readily acknowledge that its morals are beautiful; the proof that it comes from God is perfect as an argument but what effect does it produce upon the lives of those who receive it? Does it make them better or worse? Does it produce charity insivad of envy, love instead of hatred, and kindness instead of cruelty, or contrariwise?

These questions need only to be asked Although it will not always acknowledge the whole world knows the answer. When Christ came the whole world seemed to be given over to a reign of cruelty and lust. Among the Jews the forms of religion were observed but without heart or sincerity Elsewhere throughout the Roman empire paranism was subtreme. The people had hundreds of gods—gods for their virtues. They had temples dedicated to their gods of drunkenness and meir goddesses of lust. The state of morals virtues. They had temples deficated to their gods of drunkenness and their goddesses of lust. The state of morals among the people was just what might be expected under such circumstances. The distinction between purity and impurity seemed to be butted out. Early historians are compelled to use language in describing their vices which it would be indecent for me to repeat here. Some of the greatest statement. here. Some of the greatest statement and philosophers of Greece and Kome were guilty of crimes that would shut them out of all decent society today.

AUTO HITS BICYCLE, BOY JUMPS:

DRIVER FAILS TO STOP CAR Among such people no such thing as charity was known. There were no asylums for the poor, no institutions for the insane, no free hospitals, no orphan homes. They had shorter methods of dispessing of their feelds minded, their crphans, their ageil and impoverished.

The effect of Christianity upon these

A MAN EATING FISH

FROM CHENTIFIC AMERICAN THE MOUTH OF A GIANT SHARK OF ANCIENT DAYS, AS SHOWN IN THE

MUSEUM OF NATURAL HISTORY. ___

in the article was to the effect that in the article was to the effect that Beiliss, who was accused of "ritual" murder, was sentenced by judges of a very low standard of education. This," continued the writer, was done designelly in order that the judgment should be against Beiliss."

The advocates and most highly placed witnesses who appeared against Beiliss have been retained to defend Korolenko.

STORY OF EL PASO EXPOSITION | RAT CATCHERS AND GUN CLEANERS STUDENTS AT YALE

New Haven, Conn., Aug. 12 .- The report of the Yale bureau of appointments for the year 1915-16 just compiled by its secretary Edwin Rogers Embree, shows a striking total of asthe Russian edition of "Tropical Life." Embree, shows a striking total of ar-a magazine published in London, Eng. sistance to self supporting students in The Russian number includes a finding work and in scholarship

There were \$99 students enroled with There were any students enroted with the bureau for work, 285 of these being undergraduates in the college and 235 undergraduates in the scientific school. A total of 2178 individual items of work were given to stadents directly by the bureau during the nine months of the college year, from which the men reported toltal earnings of \$44.

The following interesting and un-usual items of work were obtained by students through the bureau during the

students through the bureau during the year:

Fourteen men canvassed names for a petition to piace the question of local option before the voters.

Nine men served in an anti-mosquito campaign, draining the salt marshes surrounding New Haven.

Four men were subjects in a psychology experiment.

Three men acted in a blood transfusion operation at a city hospital.

Four men worked on a farm cutting corn, two cleaned guns for the Yale battery, one served as medical attendant, another read to a blind man, another slept in a house to guard against hurglars, another taught Enclish to a Russian nobleman, another acted as assistant to the Bollgarian minister, another acted as as rat catcher.

ARMY TRUCK HITS THEISEN AUTOMOBILE, DRIVER ARRESTED

Four persons riding in a Maxwell touring car driven by Geo. W. Theisen had a narrow excape from serious in had a narrow escape from serious in-jury Friday afternoon at 5:40, when the automobile was struck by a government motor truck drives by Paul Randall, at Overland and El Paso streets, and bad-ly damaged.

Randall was charged with reckless driving at the city mit and was later released on a bond of \$10, pending his appearance in police court this after-noon.

appearance in ponce court this afternoon.

John Cain, Demiscratic nominee for
county tax assessor: C. E. James and
Clarence Harper, who were riding in
the cur with Theisen, were thrown
heavily against one side of the automohile, sustaining serious brulaes.

The government truck, it is said by
wilnesses, was going south on El Paso
attreet at a high rate of speed and
turned into Overland, striking the Theisen automobile, which was en route
west on Overland. The Theisen car was
knocked several feet, while the right
side was badly crushed.

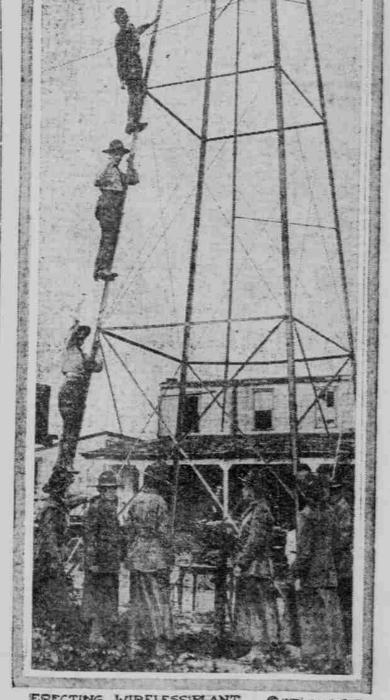
COMPULSORY ATTENDANCE IN COUNTY TO BE DISCUSSED

Compulsory school attendance in the schools of the county and other mattern of vital interest to the education of the rural children, will be discussed Tuesday next at a meeting of all the trustees of the common schools of El Paso county. The meeting has been called for 9 ocfock Thesday morning at the courthouse by the county board of education and all trustees of school districts in the county are expected to be present.

The ordinary cost of a Want Ad is The El Fuso Herald is 25 cents. It reaches an average of about 100,000 cavalry. The

CATHOLICS PREPARE FOR GREAT THRONG AT NEW YORK MEETING

WOMEN AND FIRST



ERECTING WIRELESSIPLANT COMPLEY SER Should you happen to be so unfortunate, or fortunate, as to be injured in any public calamity in New York you may recover consciousness with a pretty khaki-

clad figure administering first aid treatment. Three hundred members of the Women's League for Self Defence are now ecciving instruction in first aid work at their camp at Hugenot Beach, Staten Island. The camp is in charge of Capt. Lucius Higgins, of the Ninth Coast artillery. The battalion is drilled all winter in various armories in New York and is now under canvas at the beach. The instruction includes not only first aid work, but signalling and target practice. The battalion inclinies a company of

The primary object of the organization is to render aid in case of war, but Fresh vegetables, Success Cafe, 266 Mills .- Ad. | the battalien is ready for service in any kind of a public calamity.